SOUTHERN UNIVERSITY AGRICULTURAL RESEARCH & EXTENSION CENTER

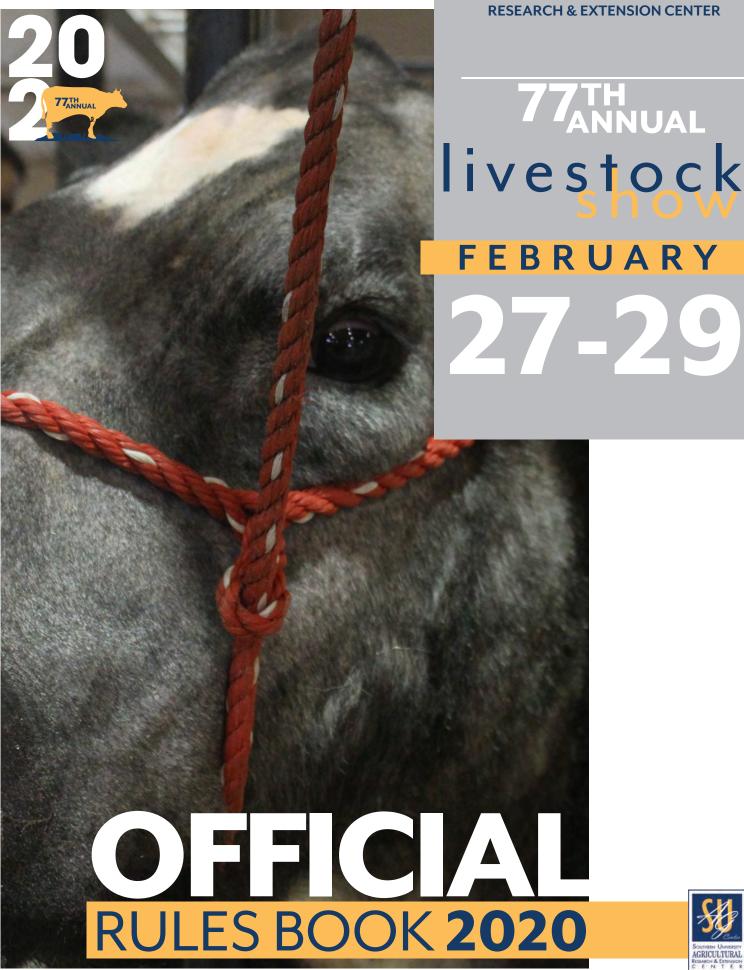




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SCHEDULE OF EVENTS

Thursday, February 27, 2020

| 8:00 A.M. | Turn in Show Report and Animal Health Certificates to the Southern University |
|-----------|---|
| | Agricultural Research and Extension Center Livestock Program Office |

11:00 A.M. Dairy check in

Commercial dairy weigh-in

12:30 P.M. Lamb weigh-in

No lambs will be weighed after 2 p.m.

12:30 P.M. Commercial Heifers weigh-in

1:00 P.M. Market Goats weigh-in

2:00 P.M. Market Hogs weigh-in Market Steers weigh-in

4:00 P.M. All animals must be checked in.

4:30 P.M. Veterinarian does health checks.

6:30 P.M. Judging Beef Breeding (Ring A)

Dairy and Showmanship (Ring B)

Friday, February 28, 2020

8:00 A.M. Market Hogs and Showmanship (Hog Ring)

Market Lambs and Showmanship (Ring B)

Yearling and Prospect Market Lamb classes will be exhibited immediately following the Market Lamb Show. This is a RIBBON CLASS ONLY

9:00 A.M. Tour Groups

11:00 A.M. Market Goats and Showmanship (Ring B)

Yearling and Prospect Market Goat classes will be exhibited immediately following the Market Goat Show. This is a RIBBON CLASS ONLY

1:00 P.M. Market Steers (Ring A)

Beef Showmanship immediately following Market Steers

6:00 P.M. Night with the Stars (OLD FASHION LIVESTOCK DECORATING CONTEST).

Following the Night with the Stars All culled resale animals must be checked into designated pen.

Saturday, February 29, 2020

- **8:30 A.M.** Awards Presentation coordinated by Dr. Tiffany Wilkerson-Franklin; Ribbons will be given at the end of each class judged. All market animal awards will be given at the auction. Only overall champions' awards will be given at the Awards Presentation, coordinated by the superintendents for the following divisions in the order listed:
 - Beef Breeding Champion and Showmanship
 - Dairy Champion and Showmanship
 - Goat Showmanship
 - Lamb Showmanship
 - Swine Showmanship
- **9:00 A.M.** Sale of Champions
 - Reserve Champion Market Swine
 - Champion Market Swine
 - Reserve Champion Market Lamb
 - Champion Market Lamb
 - Reserve Champion Market Goat
 - Champion Market Goat
 - * Reserve Champion Market Steer
 - Champion Market Steer
- **9:30 A.M.** Junior Auction Animal line-up will be coordinated by Superintendent's Committee.
 - ✓ Animal checkout will take place at the end of the Auction!
 - ✓ No animals can be checked out or loaded prior to this time without prior approval from the Show Director! If any animal leaves without prior approval, the exhibitor and agent will forfeit all premiums and travel award.
 - ✓ Requests must be submitted in writing, and faxed or emailed to the show director by January 29, 2020!
- **NOTE:** Market Animals auctioned at the Junior Auction will immediately go into a designated area as specified by the Junior Auction Committee.

All culled resale animals that did not make the Junior Auction and opt to be put into resale, must have a special resale cull card submitted to the superintendents by **Friday**, **February 28, 2020 at 6:00 p.m.** The animals must be checked into a designated pen by each division.

LIVESTOCK SHOW STAFF SUPERINTENDENTS AND COMMITTEE

Livestock Show Staff

| Orlando McMeans, Ph.D | |
|-------------------------------|---|
| Dawn Mellion-Patin, Ph.D | Vice Chancellor for Extension and Outreach |
| Andra Johnson, Ph.D | Vice Chancellor for Research and Technology |
| Calvin R. Walker Ph.D | Associate Vice Chancellor for Research |
| Harold I. Mellieon. Jr., Ph.D | Director of Livestock Programs |
| Curtis Chisley | Associate Livestock Program Manager |
| Eugene Runles | Farm Superintendent |
| Decobea Butler | Office Coordinator |
| Meguna Johnson | Farm Specialist |

Superintendents

Beef Division

Odis Hill Eugene Runles

Dairy Division

Renita Marshall, DVM Felton DeRouen, II

Market Lambs

Calvin Adams Mary McMahon

Market Goats

Calvin Adams Mary McMahon

Market Hogs

Felton DeRouen, II Terry Washington Jason McCray

COMMITTEES

Beef Division

Antonio Harris Felton DeRouen Kasundra Cyrus, Ed. D.

Dairy Division

De'Shoin Friendship

Market Lambs

Calvin Adams Royce Allemond

Market Goats

Calvin Adams Doug Trishe'

Market Hogs

Felton DeRouen, II Terry Washington Donny Moon

LIVESTOCK SHOW PURPOSE

The Livestock Show was established by J.W. Fisher, director of the College of Agriculture; Tom J. Jordan, state cooperative extension agents, along with a group of statewide vocational agricultural teachers, agricultural extension workers, and community leaders.

The show began as a poultry show. A dairy calf project was added in the second year. That same year, the name was changed to the State Poultry and Dairy Show. The exhibitors were youth from limited-resource families.

OBJECTIVE:

The objective of the youth livestock program is to develop responsibility, dedication, decision-making, leadership, trustworthiness, sportsmanship and citizenship through the possession and personal care of a live animal project. The youth (4-H or FFA members) will have many educational opportunities and activities to learn about animal husbandry and develop life skills. We are striving for maximum contact with the animal and participation in educational activities.

PURPOSE:

- ✓ Stimulate a greater interest in increasing the production of livestock among farmers in Louisiana:
- ✓ Serve as a basis for improving breeding practices for livestock;
- ✓ Create an interest in producing livestock products as business enterprises;
- ✓ Assist in developing a better spirit of cooperative effort among rural and urban residents; and
- ✓ Provide an opportunity for youth to develop ownership and leadership skills.

Over the years, the program has made a positive impact on the state and its citizens, recruited students to Southern University, and developed professional agriculture and home economics workers, community leaders, entrepreneurs, and politicians. The show has contributed enormously to the total agricultural industry and economy of the state of Louisiana.

The Southern University Ag Center Livestock Show remains the premiere event for displaying youth showmanship and quality animals. The Livestock Show and related programs teach leadership skills, character development, and entrepreneurship skills to the youth who prepare year round for competitions.

General Rules and Regulations Code of Ethics Color Conformation and Structure

The Southern University Ag Center State Livestock Show reserves the right to disqualify any animal that has been fitted in an unethical manner or is ineligible due to age for exhibition in the class entered. Unethical fitting is defined as any practices that alter the natural conformation or color of any part of the animal's body.

It includes:

- Injection of a gas, solid or liquid under the skin to alter normal conformation.
- Surgery, including cutting or tearing, of the hide or subcutaneous tissue in an attempt to alter the natural contour, shape or appearance of the animal's body, hide or hair.
- Attempting to disrupt or change normal dental development.
- Dyeing or coloring an animal to alter its natural color or to cause it to be classified in a different breed or show class.
- Grooming materials that disguise or alter the conformation and condition of an animal will NOT be allowed. This shall include the use of black mortar, graphite, and/or similar materials. (This rule shall not prohibit removal of warts, teats, or horns; clipping or dressing of hair; trimming of hooves; or other recommended management practices.)

Every exhibitor's consideration of his entry being accepted by the Southern University Ag Center State Livestock Show, agrees to submit any animal entered to inspection by a veterinarian appointed by the Southern University Ag Center Livestock Program Manager and agrees to have the animal submitted to any tests designated and requested by the veterinarian. The exhibitor further agrees that the decision of the appointed veterinarian, as to whether the animal is unethically fitted or of improper age for the class entered, shall be final and conclusive, without recourse against the Southern University Ag Center State Livestock Show or any of its staff. Animals judged to have been unethically fitted or of ineligible age of class entered will be disqualified by the Southern University Ag Center State Livestock Show Management. In any case, where premiums have been awarded to an animal found to be in violation of this rule, the exhibitor will refund all premiums, monies, cups, trophies, and ribbons awarded.

Interpretations, Amendments and Violations

- 1. The Southern University Ag Center State Livestock Show Management reserves the final and absolute right to interpret all rules and regulations, and arbitrarily settle all questions in regard to, connected with or incident to the show.
- 2. The Southern University Ag Center State Livestock Show Management reserves the right to amend or add to all rules and regulations, as it may deem advisable. In the event of conflict of general rules, the latter will govern.
- 3. Any person who violates any of the following or special rules will forfeit all privileges and premiums and will be subject to such penalty as the management may order.

- 4. No side sales of show animals will be allowed on show grounds. All sales will be handled by the Manager. Any agents, vocational agriculture teacher or leader who is caught selling culled animals on the side will forfeit his/her premium money for the parish.
- 5. The Southern University Ag Center State Livestock Show is open to any Louisiana 4-H, or FFA member, or any other youth interested in exhibiting, regardless of sex, race, color or national origin. Any Southern University employee including all Southern University Ag Center employees' children who meet the requirements of the sections are eligible and welcome to show at the Southern University Ag Center State Livestock Show.
- 6. Junior Exhibitor when used in these regulations are defined as follows: Any youth age 7-19, who is a registered, affiliated member of a 4-H club, or FFA in the state of Louisiana and other interested youth.
 - *18-19 year old exhibitors must be in a university setting to exhibit as freshman in college.
- 7. No animal, under any circumstances, may be offered for sale in the junior sale at the Southern University Ag Center State Livestock Show if the animal has not been entered to sell with the entry and/or weigh-in committee upon arrival at the State Show.
- 8. No alcoholic beverages will be permitted or consumed on the Southern University Ag Center State Livestock Show premises.
- 9. All complaints or allegations of misconduct by one member against another member must go before the Executive Show Council Committee with a \$175.00 deposit. If the complaint is upheld by the Executive Council Committee, then the deposit will be returned. If the complaint is not upheld, the deposit will be used to help defray expenses in operating the Show. All protests or complaints must be made in writing, stating specific charges, all facts associated with the problem, witnesses, etc.
- 10. It is the supervising agricultural workers' or designated leaders' responsibility to assure that participating (youth) exhibitors show animals in their appropriate classes.

11. All prospective entries must be filed with the Southern University Ag Center State Livestock Show Office by the specific dates on page 14 of the SU Ag Center State Livestock Show handbook. The management of the show reserves the right to reject any entry sent after the designated date. Each junior entry must be signed by an authorized county agent, or vocational agriculture teacher. All entry forms must be submitted on the forms provided by the Southern University Ag Center Livestock Program Office or posted on the Southern University Ag Center's website. Each entry form must be accompanied by a signed W-9 form and entry fee in the form of a **Money Order or Cashiers Check**.

Note: Entries will not be accepted without a completed W-9 and Money Order or Cashiers Check.

- 12. The person in charge of registration reserves the right to reassign and to reclassify any entry that is not properly entered.
- 13. Certificates of health must be presented at registration for all animals. This is a requirement of the Office of Animal Health Services at the Louisiana Department of Ag and Forestry.
- 14. A copy of registration papers for registered animals, and/or ownership certificates of birth are expected to accompany entry forms.
- 15. Every bull must have a ring in its nose, or nose leads, and is under control.
- 16. Commercial heifers will be weighed and classified at the show on Thursday.
- 17. A premium will not be awarded when the animal is unworthy. A premium will not be awarded in any division except as defined in the premium list.
- 18. Final acceptance of animals for participation will be determined by a screening committee at the Southern University Ag Center.

Duties and Privileges for Agricultural Workers, Leaders, Parents, and Exhibitors

- 1. No one will interfere with judging. The judge's decision will be final.
- 2. All market steers, market hogs, goats, and lambs must be weighed by the superintendent committee. Each exhibitor is responsible for having his animal weighed and entered into the judging and sale ring.
- 3. No agent, exhibitor, parent, or leader will interfere with the judge or his assistants while the judging is being held.

Liability of Exhibitors

- 1. A local veterinarian is listed in the telephone directory for service. However, the owner of the animal is expected to assume the financial responsibility of this service.
- 2. Persons exhibiting livestock will do so at their own risk. In no case will the Southern University Ag Center State Livestock Show, the manager, any official or employee, be held responsible for any loss, damage, or death by disease or otherwise of any person. Nor will the State Show be held responsible for loss, damage, or death to persons, property or exhibits while en route to, from, or while on the exhibit grounds.

For additional information on each animal division, see appropriate classes.

Showmanship

- 1. Exhibitor must be the sole owner of the animal to compete for showmanship awards.
- 2. No exhibitor will be permitted to have assistance in handling his animal during the showmanship contest.
- 3. Exhibitor can opt to move up one age group; however, the exhibitor is not allowed to move down.
- 4. No Prospect animals can be exhibited for showmanship.

4-H AND FFA PROJECTS HARDSHIP POLICY AND GUIDELINES

HARDSHIP POLICY:

The ability of the youth to provide personal care for the animal is a major goal in the livestock projects. The guiding concern in granting permission for hardship requests should be the education and development of youth. Concern for ensuring that the animal shown has minimal importance in granting hardships. Any exhibitor housing his or her animal on any property other than their own must acquire and have approved a project/hardship form prior to purchase of animal.

GUIDELINES FOR GRANTING HARDSHIPS:

CATEGORY I - POSSESION OF ANIMALS

- A. Animal should be housed within a reasonable distance to allow youth to interact with the animal project on a positive basis.
- B. Youth (4-H or FFA member) should do the majority of work and care for the animal project.
- C. All housing requests must be made prior to possession date.
 - a. Residential restrictions will be considered.
 - b. Opportunities for housing will be considered.
- D. An animal housed across parish lines must be recommended by both an Agent and/or FFA Advisor.

CATEGORY II - REPLACEMENT OF INJURED OR DECEASED ANIMALS

- A. Injured animals must be checked and verified by the 4-H Agent and/or FFA Advisor or veterinarian.
- B. The replacement animals should be of comparable quality. Replacement of animals will be considered only to those exhibitors with one animal project per species.
- C. Replacement animals must be obtained within a reasonable amount of time to be determined by the Livestock Show Manager.

CATEGORY III - CONFLICTS WITH SHOW AND EXTENUATING CIRCUMSTANCES

Exhibitors must show their own animals. Exceptions will be made only in the following cases listed below and with proper approval. In all cases, when the exhibitor cannot show his/her own animal, the exhibitor must have a bona fide 4-H or FFA member to show in his/her place. If the animal qualifies for the championship classes and the exhibitor is unable to show the animal, the same individual exhibiting in class must show the animal in the championship class.

- 1. Exceptions:
 - a. Exhibitor's animals will be allowed to show in class and in the championship drive only if the exhibitor cannot show due to illness, physical handicap, personal injury or death in the family.
 - b. The Livestock Show Manager shall approve or disapprove these requests.
 - c. Academic conflicts (school tests, academic contest, ACT, etc.) will be considered. The Livestock Show Manager shall approve or disapprove these requests.
 - d. To obtain an exception for school conflicts and physical handicap, the exhibitor must file a Livestock Project Possession/Hardship Form and have proper approval prior to The Southern University Ag Center State Livestock Show.

HARDSHIP PROCEDURE:

Youth and/or parent must fill out hardship form and include all pertinent information. The form must be signed by the youth, parent and/or guardian, Agent/FFA Advisor, and Parish Chair/School Principal (when it pertains to a school related function or activity). THE SOUTHERN UNIVERSITY AG CENTER STATE LIVESTOCK SHOW MANAGER RESERVES THE RIGHT FOR FINAL APPROVAL ON ALL HARDSHIPS AND MAY MAKE EXCEPTIONS TO THE ABOVE GUIDELINES BASED ON EACH SITUATION.

The 4-H and FFA Project Hardship/Possession Form can be found in the Appendix Page 42

Sale of Animals

If a steer, market hog, market goat or market lamb is sold at the parish show, but attends the Southern University Ag Center State Livestock Show, at which it is declared Grand Champion or Reserve Grand Champion, it must be offered for sale at the Livestock Auction. Should a parish champion be offered for sale at a parish show, but will attend the Southern University Ag Center State Livestock Show, it must be announced at the parish show, and the purchaser advised, that in the event there are no bids at the State Show above the price offered at the parish show sale, the animal will then become the property of the person making the purchase at the parish show. Otherwise, it becomes the property of the person making the purchase at the State Show.

No animal, under any circumstances, can be offered for sale in the Auction at the Southern University Ag Center State Livestock Show if the animal has not been properly entered in the superintendent's official judging record and/or with the weighing committee upon arrival at the State Show.

If an animal is injured during the State Show, and in the opinion of the superintendent should not be offered for sale at the Auction, it will be offered for sale immediately following the Auction with full explanation of injuries given by the superintendent.

Breeding animals are permitted to compete in the swine, sheep, and goat market classes. If any of these animals are made champion of the show, they become the sole property of the purchaser. NO EXCEPTIONS.

Champion and Reserve Champion animals will be selected at the Southern University Ag Center State Livestock Show in each division from the first and second place winners in each weight or age classification. If any animal has been named Grand Champion in a class, then the second place animal in that class should be brought out with the other first place winners to determine the Reserve Champion.

Animals that are uncontrollable must be removed from the premises immediately. Uncontrollable animals that do not show will be eliminated from selling at the Auction (Discretion of Management).

All steers exhibited will not weigh less than 800 lbs. There will be no maximum weight limit for showing market steers. The sale weight for all steers will not exceed 1,300 lbs. A three percent (3%) shrinkage will be deducted from sale weight. All market lambs have a minimum weight of 85 lbs. and maximum weight of 140 lbs. Market goats should be a minimum weight of 55lbs. and a maximum weight of 135 lbs. Market pigs have a minimum weight of 208 lbs. and a maximum weight of 285 lbs. A 1% tolerance on weight will be given at the scale only. Market animals offered for sale in the auction must be accompanied by the owner in the sale ring.

Ear Tags

Ear tags for market animals will be supplied by the Southern University Ag Center State Livestock Program Office and must remain on the market steers, market lambs, market goats and market hogs until after the Show. It is important that the designated tags assigned to each division be used as instructed by the Director of the Show.

Within thirty (30) days after receiving entry forms, you will be visited or supplied with tags from the staff of Southern University Ag Center Livestock Program Office.

Tags for market animals will be supplied by the Southern University Ag Center State Livestock Programs Office and animals must be tagged prior to **January 27, 2020.**

AUCTION SALE RULES AND REGULATIONS

- 1. No animal can be offered for sale in the Junior Auction at the Southern University Ag Center State Livestock Show if the animal has not been properly entered into the superintendent's official judging book.
- 2. No side sale of under/overweight and culled animals is permitted at the Southern University Ag Center State Livestock Show.
- 3. Any animal pulled out from the sale will not be reconsidered for sale after the auction.
- 4. Parishes, organizations, parents, and exhibitors will be required to support and sell 50% of their animals. For example, if parishes have ten (10) market animals to be sold at the show, the parish must have support for five (5) of those animals.
- 5. No tack- on money will be accepted after the animal has been sold. All support must be used at the ring side.
- 6. All support money must be used for animal(s) in the auction <u>ONLY</u>. Animal(s) not going through the auction cannot receive support money thought the Southern University Ag Center State Livestock Show.
- 7. Any animal(s) purchased during the auction for consumption or pick up must be purchased before the animal can leave the premises or have prior approval from the Show Manager.
- 8. Exhibitor's intent to sell or not to sell at the auction must be noted on the weight card prior to being weighed.
- 9. Resale animals that are not in the official sale book will be sold at the resale price. If an animal is bid on at the auction above the resale price, the individual or business is responsible for the difference between the resale price and the actual price of the animal.
- 10. Market animals can be deleted from the sale catalog prior to 7:00 P.M. Friday night but not after 7:00 P.M. Friday.
- 11. No animal will be permitted to be added to the sale order. The show will deliver animals purchased at the auction to the Processing Plant.
- 12. If a market animal is a champion, it becomes the show's property and must be sold in champion sale.

Entry Requirements

Entry Forms for reporting ownership are to be submitted by agents, vocational agriculture teachers, parents or leaders to:

Livestock Programs Office Southern University Ag Center P. O. Box 10010, Ashford O. Williams Hall Baton Rouge, LA 70813

All admissions of livestock must the meet health requirements of the Livestock Sanitary Board, Louisiana State Department of Agriculture and Forestry, Baton Rouge, LA. Animals must be accompanied by a health certificate issued by a licensed veterinarian.

Animal Possession Dates

| Division | Possession Date | Entry Due Date |
|---------------|------------------|-------------------|
| Market Steers | October 1, 2019 | December 1, 2019 |
| Market Lambs | November 1, 2019 | December 1, 2019 |
| Market Goats | November 1, 2019 | December 1, 2019 |
| Beef Breeding | November 1, 2019 | December 1, 2019 |
| Dairy | November 1, 2019 | December 1, 2019 |
| Market Hogs | December 1, 2019 | December 15, 2019 |

^{*}All Entries and Fees are to be post-marked or received in the office by the Entry Due Date.

YOUTH SHOW OPTIONS AT OTHER SHOWS

and the Southern University Ag Center (Within a Calendar Year)

If a family exhibits at LSU, the family must show a different species or be disqualified with the exception of a child under the age of 9 or over the age of 18 (see rule 6 on page 8).

| DIVISION | OPTION | PARISH | DISTRICT | LSU | SOUTHERN |
|---------------|--------|--------|----------|-----|------------|
| BEEF STEER | 1 | YES | YES | YES | NO |
| *BEEF STEER | 2 | YES | NO | NO | YES + SALE |
| BEEF BREEDING | 1 | YES | YES | YES | NO |
| BEEF BREEDING | 2 | YES | NO | NO | YES |
| DAIRY | 1 | YES | YES | YES | NO |
| DAIRY | 2 | YES | NO | NO | YES |
| MARKET HOG | 1 | YES | YES | YES | NO |
| *MARKET HOG | 2 | YES | NO | NO | YES + SALE |
| MARKET LAMB | 1 | YES | YES | YES | NO |
| *MARKET LAMB | 2 | YES | NO | NO | YES + SALE |
| MARKET GOAT | 1 | YES | YES | YES | NO |
| *MARKET GOAT | 2 | YES | NO | NO | YES + SALE |

NOTE: AN EXHIBITOR CAN SHOW IN ANY DIVISION LISTED "YES" UNDER SOUTHERN. A CALENDER YEAR IS FROM JANUARY 1 THROUGH DECEMBER 31.

*YOUTH AUCTION SALE

Market Steer 2020 Rules

- A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent forms will stop the check from being processed. Late entries can be submitted until December 31, 2019 with the additional late fee of \$50.00
- 2. Exhibitors must have steers in their possession starting **October 1, 2019.** Entries for beef steers are due in the Livestock Show Office or post-marked on or by **December 1, 2019.**
- 3. All Southern University Ag Center tag numbers must appear on certified health certificate from a veterinarian.
- 4. Youth between the ages of seven and nineteen are eligible to show.
- 5. All steers exhibited will not weigh less than 800 lbs. There will be no maximum weight limit for showing market steers. The sale weight for all steers will not exceed 1,300 lbs. Three percent (3%) shrinkage will be deducted from the sale weight.
- 6. No re-weighing will be allowed under any condition.
- 7. Each exhibitor must show his/her own animal for class and showmanship division.
- 8. A maximum of 10 steers will be allowed to sell at the Southern University Ag Center State Livestock Auction including champions. Parishes, groups, and exhibitors will be required to sell or support 50% of steers, i.e. 2 steers full support of 1 and SU Ag Center will sell the other.
- 9. An exhibitor can enter and show one (1) steer.
- 10. Steers are not required to have temporary central incisors in place.
- 11. No culled animals will be shown in Showmanship.
- 12. **Unmanageable Animals:** The Show may disqualify any animal deemed unmanageable.

| Premium Payback | | 6 | \$26 |
|-----------------|------|----|------|
| 1 | \$39 | 7 | \$25 |
| 2 | \$37 | 8 | \$24 |
| 3 | \$34 | 9 | \$23 |
| 4 | \$31 | 10 | \$21 |
| 5 | \$20 | | |

Champion Showmanship – Belt Buckles, Banner Reserve Champion Showmanship – Plaque, Banner

MARKET STEER 2020 ENTRY FORM

| PARISH | | | |
|--|---|--|-----------------|
| AGENT/TEACHER/PA | ARENT LEADER | | |
| ADDRESS | | CITY | |
| STATE | ZIP CODE | PHON | E |
| E-MAIL ADDRESS | | | |
| | DUE DATE: DEC ee \$ 30.00 per animal (** <u>Mo</u> Late entries subject to addit Note: Reproduce addit | ney Order or Cashie ional \$50.00 process | ing fee) |
| Exhibitor Name: | | | |
| | | | |
| | | | |
| | | | |
| Zip Code: | | | |
| Phone: | | | |
| Age: | | | |
| Sex: | 4-H: | FFA: | Other: |
| E-mail Address | | | |
| Market Steers per Exl **** Entry Fee \$ 30.00 | hibitor: 1 0 per animal (** <u>Money orde</u> | er or Cashier's Chec | <u>k only</u>) |
| Parent's Approval: | | | |
| | -9 FORM MUST ACCOMPA ct or Fraudulent information v | | |
| Office Use Only: | | | |
| Tag number: | | Date Received | l: |
| Certified By: | | | |

Registered Beef Breeding 2020 Rules

- 1. A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent information will stop checks from being processed. Late entries can be submitted until December 31, 2019 with the additional late fee of \$50.00 per application.
- 2. Exhibitor must have his/her address and social security number on entry form and W-9.
- 3. Junior exhibitors must have Beef Breeding animals in their possession from **November 1**, **2019** and entries are due in the Livestock Show Office or post marked on or by **December 1**, **2019**.
- 4. All registration numbers must appear on certified health certificate from a veterinarian.
- 5. Youth between the ages of seven and nineteen are eligible to show.
- 6. Each exhibitor must show his/her own animal for class and showmanship division.
- 7. Breeding animals will be judged according to breed, age, sex, conformation, quality, and condition.
- 8. An exhibitor can enter and show four (4) breeding animals.
- 9. Only registered Beef Breeding animals will be allowed to show after calving as long as they comply with age requirements.
- 10. Exhibitors are not allowed to exhibit more than one (1) animal per class and exhibit no more than four (4) breeding animals.
- 11. Bulls must be shown with a temporary or permanent nose ring.
- 12. No culled animals will be shown in Showmanship.

BREEDS AND CLASSES

BRAHMAN AND NON-BRAHMAN INFLUENCE HEIFERS (Registered Only)

- Summer heifer calves, calved May August, 2019
- Spring heifer calves, calved March April, 2019
- Junior Heifer calves, calves January February, 2019
- Late senior heifer calves, November December, 2018
- Early senior heifer calves, calved September October, 2018
- Late summer yearling heifers, calved July August, 2018
- Early summer yearling heifers, calved May June, 2018
 Late junior yearling heifers, calved March April, 2018
- Early junior yearling heifers, calved January February, 2017
- Senior yearling heifer, calved September 1 December 31, 2017

BULLS (Registered Only)

- Summer bull calves, calved May-August, 2019
- Late junior bull calves, calved March-April, 2019
- Early junior bull calves, calved January-February, 2019
- Late senior bull calved, November-December, 2018
- Early senior bull calves, calved September-October, 2018
- Late summer yearling bull, calved July-August, 2018
- Early summer yearling bull, calved May-June, 2018
- Late junior yearling bull, calved March-April, 2018
- Early junior yearling bull, calved January-February, 2017
- Senior yearling bull, calved September 1-December 31, 2017

PREMIUM PAYBACK

| 1\$39 | 6\$26 |
|-------|--------|
| 2\$37 | 7\$25 |
| 3\$34 | 8\$24 |
| 4\$31 | 9\$23 |
| 5\$30 | 10\$21 |

Champion Showmanship – Belt Buckles, Banner Reserve Champion Showmanship – Plaque, Banner

BEEF BREEDING SHOWMANSHIP-AGE GROUPS

a.16 years and above

b.13-15 years old

c. 10-12 years old

d. 7-9 years old

Premium Payback

| 1 | \$25 |
|---|------|
| 2 | \$20 |
| 3 | \$15 |
| 4 | \$10 |
| 5 | \$5 |

Champion Showmanship – Rosette, Banner Reserve Champion Showmanship – Rosette, Banner

NOTE: Market Steer exhibitors will compete with Beef Breeding Exhibitors for overall showmanship.

REGISTERED BEEF BREEDING 2020 ENTRY FORM

| ARISH | | | | | |
|-----------------|---|---------------|---|---|-------|
| Address Tity | | State | | Zin Code | |
| | | | | | |
| | s | | | | |
| | l ntry Fee \$ 30.00 per (Late entries | DUE DATE: D | ecember 1, 201 loney order or itional \$50.00 p | 19 <u>Cashier's Che</u> processing fee) | |
| xhibitor Name | :: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| .ge: | | Sex: | | | |
| | FFA: | | | | |
| | /al: | | | | |
| Name of Animal | Registration Number | Date of Birth | Bull/Heifer | Breed | Class |
| | | | | | |
| | i e | | | | |
| | | | | | |
| | | | | | |

Commercial Heifers Beef Breeding Non-Registered 2020 Rules

- A W-9 form with exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent information will stop checks from being processed.
 Late entries can be submitted until December 31, 2019 with the additional late fee of \$50.00 per application.
- 2. Exhibitor must have his/her address and social security number on entry form and W-9.
- 3. Exhibitors must have beef breeding animals in their possession by **November 1, 2019**. All entries must be postmarked or received in the office on or by **December 1, 2019**.
- 4. All heifers must have certified health certificate from a veterinarian.
- 5. Youth between the ages of seven and nineteen are eligible to show.
- 6. Each exhibitor must show his/her own animal for class and showmanship division.
- 7. Exhibitors are allowed to exhibit no more than four (4) animals.
- 8. No Commercial beef breeding animals will be allowed to show that have calved prior to the show.
- 9. Exhibitors are not allowed to exhibit more than one animal per class.
- 10. Heifers must be polled or dehorned.
- 11. No culled animals will be shown in Showmanship.

CLASSES – Based on Weight at the Scale

NOTE: There will be a maximum of five (5) weight classes. The weight classes will be determined by the number of entries.

PREMIUMS

| 1 | \$36 | 6 | \$21 |
|---|------|----|------|
| 2 | \$33 | 7 | \$18 |
| | | 8 | |
| | | 9 | |
| 5 | | 10 | |

Champion Showmanship – Belt Buckles, Banner Reserve Champion Showmanship – Plaque, Banner

COMMERCIAL HEIFER BEEF BREEDING-NON-REGISTERED 2020 ENTRY FORM

| Agent, Teacher | | | |
|--------------------------------------|--|---|--|
| PARISH | | | |
| Address | | | Zip Code |
| Telephone No | | | - |
| E-Mail Address | | | |
| Entry Fee \$ 3 | DUE DATE: I | December 1, 201 Money order or litional \$50.00 p | (9 <u>Cashier's Check only</u>) processing fee) |
| Exhibitor Name: | | | |
| SS#: | | | |
| Address: | | | |
| City: | | | |
| Zip Code: | Phone: | | |
| Age: | Sex: | | _ |
| 4-H:F | FA: | Other: | |
| Parent's Approval: E-mail Address | | | |
| Name of Animal | | | Class |
| | | | |
| | | | |
| | DRM MUST ACCOMP. Fraudulent information | | FRY FOR ACCEPTANCE. from being processed. |
| Office Use Only: Tag number: | | - | 5.2 |
| Certified By: | | | |

Registered Dairy 2020 Rules

- 1. A W-9 form with exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Late entries can be submitted until December 31, 2019 with the additional late fee of \$50.00 per application.
- 2. Exhibitor must have his/her address and social security number on entry form and W-9.
- 3. Exhibitors must have dairy cattle in their possession by **November 1, 2019**. Entry form must be postmarked or received in Livestock Show Office on or by **December 1, 2019**.
- 4. All registration numbers must appear on certified health certificate from a veterinarian.
- 5. Youth between the ages of seven and nineteen are eligible to show.
- 6. Each exhibitor must show his/her own animal for class and showmanship division.
- 7. Exhibitors are allowed to exhibit no more than four (4) dairy animals. Exhibitors can also participate in a breeder's group.
- 8. If a dairy heifer has calved prior to the show, she will be shown with cows two (2) years old and over.
- 9. No culled animals will be shown in Showmanship.
- 10. Dairy cows may leave after the dairy show.
 - a. Grand Champion and Reserve Grand Champion, Registered Dairy Champion, Champion and Reserve Champion Dairy Showman will have to stay on the premises until the award's day on Saturday, February 29, 2020.

DAIRY CLASSES - (REGISTERED)

Class 1- JERSEY Class 2-Brown Swiss Class 3-AOB

CLASS

- 01. Junior Calf, Mar. 1 2019, June 30, 2019
- 02. Intermediate Calf, Dec. 1, 2018- Feb. 29, 2019
- 03. Senior Calf, Sept. 1, 2018 Nov. 30, 2018
- 04. Intermediate Junior Yearling, June 1, 2018 Aug. 31, 2018
- 05. Junior Yearling, Mar. 1, 2018 May 31, 2018
- 06. Intermediate Senior Yearling, Dec. 1, 2018 Feb. 29, 2018
- 07. Senior Yearling, Sept. 1, 2017 Nov. 30, 2017
- 08. Junior 2-Year-Old Cow, Mar. 1, 2017 Aug. 31, 2017
- 09. Senior 2-Year-Old Cow, Sept. 1, 2016 Feb. 28, 2017
- 10. 3-Year-Old Cow, Sept. 1, 2015 Aug. 31, 2016
- 11. 4-Year-Old Cow, Sept. 1, 2014 Aug. 31, 2015
- 12. Aged Cow, born before Sept. 1, 2014
- 13. Dry Cow (Had to calf at least once)
- 19. Parish group (by breed)
 - Any animal born after August 31, 2017 that has freshened will be shown in the Junior Two-Year-Old Cow Class.

DAIRY PREMIUM PAYBACK 1 \$39 6 \$26 2 \$37 7 \$25 3 \$34 8 \$24 4 \$31 9 \$23 5 \$30 10 \$21 Champion- Belt Buckles, Banner Reserve Champion- Plaque, Banner

| BREEDERS EXHIBITS (Registered) - 4 animals | | | | | | | | |
|---|------|--|--|--|--|--|--|--|
| 1 | \$35 | | | | | | | |
| 2 | \$30 | | | | | | | |
| 3 | \$25 | | | | | | | |
| 1 | \$35 | | | | | | | |
| 2 | · | | | | | | | |
| 3 | \$25 | | | | | | | |

DAIRY SHOWMANSHIP

16 years and above 13-15 years old 10-12 years old 7-9 years old

| 1 | \$25 |
|---|------|
| 2 | \$20 |
| 3 | \$15 |
| 4 | \$10 |
| 5 | \$5 |

Champion Showmanship – Rosette, Banner Reserve Champion Showmanship – Rosette, Banner

Registered Dairy 2020

| Agent, Teacher | | | | | |
|----------------|---|-------------------------------------|--|---|-------------|
| Address | | | | | |
| City | | State | | Zin Code | |
| - | | | | _ | |
| E-Mail Addres | S | | | | |
| | l ntry Fee \$ 30.00 per (Late entries | DUE DATE: D animal (*** <u>M</u> | ecember 1, 20 loney order or itional \$50.00 | 19 <u>Cashier's Che</u> processing fee) | ck only) |
| Exhibitor Name | : : | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Zip Code: | | Phone: | | | |
| Age: | | Sex: | | _ | |
| 4-H: | FFA: | | _ Other: | | |
| | val: | | | | |
| Name of Animal | Registration Number | Date of Birth | Bull/Heifer | Breed | Class |
| | | | | | |
| | | | | | |
| | | | | | |
| Office Use Onl | | ent information | will stop checks | from being pro | cessed. |
| Гаg number: | | Date | Received: | | |
| Certified By: | | | | | |

Commercial Dairy-Non Registered

Class C1-JERSEY Class C2- Brown Swiss Class C3-AOB

- 1. W-9 form with exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$30.00 entry fee. Incorrect or fraudulent information will stop checks from being processed. Late entries can be submitted until December 31, 2019 with the additional late fee of \$50.00 per application.
- 2. Exhibitor must have his/her address and social security number on entry form and W-9.
- 3. Exhibitors must have dairy cattle in their possession from **November 1, 2019**. Entry form must be postmarked or received in Livestock Show Office on or by **December 1, 2019**.
- 4. Youth between the ages of seven and nineteen are eligible to show.
- 5. Each exhibitor must show his/her own animal for class and showmanship division.
- 6. Exhibitors are allowed to exhibit no more than four (4) animals. Exhibitor can also participate in a breeder's group.
- 7. No culled animals will be shown in Showmanship.
- 8. All commercial Dairy will be weighed and classes will be divided based on weight.

CLASSES – Based on Weight at the Scale

| PREMIUMS | | | |
|----------|------|---|------|
| 1 | \$36 | 2 | \$33 |
| 3 | \$30 | 3 | \$30 |
| 4 | | | |
| 6 | • | | · · |
| 8 | \$15 | 9 | \$12 |
| 10 | \$9 | - | * |

Champion – Belt Buckles, Banner Reserve Champion – Plaque, Banner

NOTE:

AWARDS WILL BE GIVEN TO ALL CHAMPIONS AND RESERVE CHAMPIONS OF BREED

COMMERCIAL DAIRY-NON-REGISTERED 2020

| PARISI Address | Ceacher | | | |
|-------------------|---|--|---|-------------|
| AUUTEC | -I | | | |
| riduicos. City | | State | Zip Code | |
| | ne No | | | |
| - | Address | | | |
| | Entry Fee \$ 30.00 p (Late entri | DUE DATE: Decem per animal (*** <u>Money</u> | ber 1, 2019 order or Cashier's Check onl al \$50.00 processing fee) | <u>ly</u>) |
| Exhibito | r Name: | | | |
| | | | | |
| | : | | | |
| | | | | |
| Zip Code | e: | Phone: | | |
| Age: | | Sex: | | |
| 4-H: | FFA: | Oth | er: | |
| Parent's | Approval: | | | |
| E-mail A | Address | | | |
| E-mail <i>A</i> | Name of Animal | Breed | Class | |
| E-mail A | Address | | | |
| E-mail A | Address | | | |
| E-mail A | Address | | | |
| E-mail A | Address | | | |
| E-mail A | Name of Animal NOTE: A W-9 FORM | Breed MUST ACCOMPANY 1 | | NCE. |
| Office U | Name of Animal NOTE: A W-9 FORM M Incorrect or Fraud Use Only: | Breed MUST ACCOMPANY I ulent information will s | Class EACH ENTRY FOR ACCEPTA | NCE. |

Market Lamb 2020 Rules

- 1. A W-9 form with exhibitor's correct social security number, mailing address and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$20.00 entry fee. Late entries can be submitted until December 31, 2019 with the additional late fee of \$50.00 per application.
- 2. Exhibitor must have his/her address and social security number on entry form and W-9. Incorrect or fraudulent information will stop checks from being processed.
- 3. Exhibitors must have market lamb in their possession by **November 1, 2019**. Entries for market lamb must be postmarked or in the Livestock Show Office no later than **December 1, 2019**.
- 4. All Southern University tag numbers must appear on certified health certificate from a veterinarian. Market lambs must have a scrapies' tag in the ear before crossing the scale to be weighed. This number must appear on the health certificate as well.
- 5. Youth between the ages of seven and nineteen are eligible to show.
- 6. All lambs exhibited will not weigh less than 85 lbs. There will be no maximum weight limit for showing market lambs. The sale weight for all lambs will not exceed 140 lbs.
- 7. No reweighing will be allowed under any condition.
- 8. Each exhibitor must show his/her own animal for class and showmanship division.
- 9. Market lambs **ARE NOT** required to have milk teeth in place. Ewe lambs that are pregnant will be sifted.
- 10. Market lambs will be shown by weight only.
- 11. A maximum of 25 lambs will be allowed to sell at the Southern University Ag Center State Livestock Auction including champions. Parishes and exhibitors will be required to support and/or sell 50% of lambs entered. Champion and reserve champion are required to sell.
- 12. Junior exhibitors are allowed to exhibit no more than two (2) lambs.
- 13. All lambs should be slicked before crossing the scale at a set minimum of ¼ or ½ inch. Britches not allowed.
- 14. There will be no more than nine classes for the lamb division.
- 15. No culled, yearlings, and prospect animals will be shown in Showmanship.
- 16. Yearling and Prospect Show will be ribbon only--- NO Premiums. These animals cannot go through the sale, but have to continue being fed and watered after the show and check in at the resale pen immediately following the Night with the Stars.

LAMB PREMIUM PAYBACK

| 1 | \$30 | 7 | \$21 |
|---|------|----|--------------|
| 2 | \$27 | 8 | \$20 |
| | | 9 | |
| | | 10 | |
| 5 | · | | 4 - 0 |
| 6 | • | | |

Champion – Belt Buckles, Banner Reserve Champion – Plaque, Banner

Lamb Showmanship

- a. 16 years and above
- b. 13-15 years old
- c. 10-12 years old
- d. 7-9 years old

| 1 | \$25 |
|---|------|
| 2 | |
| 3 | \$15 |
| 4 | \$10 |
| 5 | \$5 |

Champion Showmanship – Rosette, Banner Reserve Champion Showmanship – Rosette, Banner

No yearling or prospect will be shown in showmanship

MARKET LAMB 2020 ENTRY FORM

| PARISH_ | | | |
|------------|--|-----------------------------------|--|
| AGENT/T | TEACHER/PARENT LEADER | | |
| ADDRES | S | CITY | |
| STATE | ZIP CODE | | PHONE |
| E-MAIL A | DDRESS | | |
| | DUE DATE: DE **** Entry Fee \$ 20.00 per animal (*** (Late entries subject to add Note: Reproduce add | *Money Order itional \$50.00 p | or Cashier's Check only) orocessing fee) |
| Exhibitor | Name: | | |
| SS#: | | | |
| | | | |
| City: | | | |
| Zip Code: | | | |
| Phone: | | | |
| Age: | | | |
| Sex: | 4-H: | FFA: | Other: |
| E-mail Ad | ldress | | |
| Number o | f Animal(s): Circle one please 1 or 2 | | |
| **** Entr | ry Fee \$ 20.00 per animal (Money order | or Cashier's C | Check only) |
| Parent's A | pproval: | | |
| | NOTE: A W-9 FORM MUST ACCOMPA Incorrect or Fraudulent information | | |
| Office Use | e Only: | | |
| Tag nun | nber: | Date R | eceived: |
| Certified | By: | | |

Market Goat 2020 Rules

- 1. A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and \$20.00 entry fee. Late entries can be submitted until December 31, 2019 with the additional late fee of \$50.00 per application.
- 2. Exhibitor must have his/her address and social security number on entry form and W-9. Incorrect or fraudulent forms will stop the check from being processed.
- 3. Exhibitors must have market goat in their possession by **November 1, 2019**. Entries for market goat must be postmarked or in the Livestock Show Office no later than **December 1, 2019**.
- 4. All Southern University tag numbers must appear on certified health certificate from a veterinarian. Market goats must have a scrapie tag in the ear before crossing the scale to be weighed. This number must appear on the health certificate as well.
- 5. Youth between the ages of seven and nineteen are eligible to show.
- 6. All goats will be weighed individually and classified into three weight divisions: light, medium, and heavy. Goats eligible to show must be a minimum of 50 lbs., with no maximum weight limit. The maximum sale weight is 135 lbs.
- 7. No reweighing will be allowed under any condition.
- 8. Each exhibitor must show his/her own animal for class and showmanship division.
- 9. Market goat horns or scurs must be less than one (1) inch.
- 10. Market goats must have hair no longer than ¼ inch above the hocks and knees including the head, but excluding the tail.
- 11. Market Goats **ARE NOT** required to have milk teeth in place. All goats must be slicked prior to crossing the scale.
- 12. One (1) youth will be allowed to enter and sell up to two (2) goats.
- 13. There will be a maximum of 25 goats allowed to sell at the Southern University Ag Center Livestock Auction sale. Participation in the sale is voluntary. Exhibitors will be required to support and/or sell 50% of their goats from their parish.
- 14. Champion and reserve champion are required to be sold.
- 15. All culled goat tags will be ear-notched at the scales.
- 16. No culled, yearling, and prospect animals will be shown in showmanship.
- 17. Yearling and Prospect Show will be ribbon classes only, NO Premiums. These animals cannot go through the sale, but have to continue being fed and watered after the show and checked in at the resale pen following the Night with the Stars.

GOAT PREMIUM PAYBACK

| 1\$25 | 6\$1 |
|-------|--------|
| | 7\$10 |
| | 8\$1 |
| | 9\$1 |
| | 10\$1. |

Goat Showmanship

- a. 16 years and above
- b. 13-15 years old
- c. 10-12 years old
- d. 7-9 years old

| 1 | | | | | | | | | | | | | \$25 |
|---|------|------|------|------|------|--|------|------|------|------|------|------|------|
| | | | | | | | | | | | | | \$20 |
| 3 | | | | | | | | | | | | | \$15 |
| 4 | | | | | | | | | | | | | \$10 |
| 5 | | | | | | | | | | | | | \$5 |

Champion Showmanship – Rosette, Banner Reserve Champion Showmanship – Rosette, Banner

NO YEARLING OR PROSPECT WILL BE SHOWN IN SHOWMANSHIP

MARKET GOAT 2020 ENTRY FORM

| PARISH | | | |
|------------------------|--|---|------------------------------|
| AGENT/TEACHER/PA | ARENT LEADER | | |
| ADDRESS | | CITY | |
| STATE | ZIP CODE | PHONE | |
| E-MAIL ADDRESS | | | |
| **** Entry (| Fee \$ 20.00 per animal (*** Late entries subject to addi | CEMBER 1, 2019 Money Order or Cash tional \$50.00 processin tional forms if needed | ier's Check only) ng fee) |
| Exhibitor Name: | | | |
| SS#: | | | |
| Address: | | | |
| City: | | | |
| | | | |
| Phone: | | | |
| Age: | | | |
| Sex: | 4-H: | FFA: | Other: |
| E-mail Address | | | |
| Number of Animal(s): | Circle one please 1 or 2 | | |
| **** Entry Fee \$ 20.0 | 0 per animal (Money order | or Cashier's Check on | ly) |
| Parent's Approval: | | | |
| NOTE: A W | 7-9 FORM MUST ACCOMPA ct or Fraudulent information | NY EACH ENTRY FOR | |
| Office Use Only: | | | |
| Tag number: | Dat | e Received: | |
| Certified By: | | | |

Market Hog 2020 Rules

- 1. A W-9 form with the exhibitor's correct social security number, mailing address, and signature must accompany each entry form. No entries will be accepted without a W-9 form and the \$20.00 entry fee. Late entries can be submitted until December 31, 2019 with the additional late fee of \$50.00 per application.
- 9. Exhibitor must have his/her address and social security number on entry form and W-9. Incorrect or fraudulent forms will stop the check from being processed.
- 2. Exhibitor must have the Market Hog in their possession by **December 1, 2019**. Entry Form is due in the Livestock Show Office, or postmarked on or by **December 15, 2019**.
- 3. All Southern University tag numbers must appear on certified health certificate from a veterinarian.
- 4. Youth between the ages of seven and nineteen are eligible to show.
- 5. Exhibitors are not allowed to exhibit more than two (2) animals. Barrows and gilts are to be shown.
- 6. Clubs and organizations can enter no more than 20 Market Hogs. Merging of 4-H, FFA, or other means is not allowed. NO EXCEPTIONS!
- 7. Tags will be mailed after entry forms are received in the Livestock Show Office. All unused tags must be returned to the Livestock Show Office.
- 8. The minimum weight will be 208 lbs. and maximum weight of 285 lbs. The decision of the Hog Superintendent will be final. There will be no re-weighing of market hogs.
- 9. A maximum of 25 hogs will be allowed to sell at Southern University Ag Center Junior Livestock Auction Sale including champions. PARISHES, GROUPS AND EXHIBITORS WILL BE REQUIRED TO SUPPORT 50% SALE OF THEIR HOGS.
- 10. There will be no more than nine classes for Hog Division.
- 11. Only Southern University Tags will be allowed in an animal's ear. Other tags should be removed prior to weighing.
- 12. No culled animals will be shown in Showmanship.
- 13. The Prospect Show will be ribbon classes only, NO Premiums. These animals cannot go through the sale, but have to continue being fed and watered after the show and checked in at the resale pen before 6:00 P.M. Friday night.

MARKET HOG PREMIUM

| 1 | \$30 |
|----|------|
| 2 | \$27 |
| 3 | \$26 |
| 4 | \$25 |
| 5 | \$24 |
| 6 | \$22 |
| 7 | \$21 |
| 8 | \$20 |
| 9 | \$19 |
| 10 | |

Champion – Belt Buckles, Banner Reserve Champion – Plaque, Banner

Hog Showmanship

16 years and above 13-15 years old 10-12 years old 7-9 years old

| 1\$ | 25 |
|-----|----|
| 2\$ | 20 |
| 3\$ | 15 |
| 4\$ | 10 |
| 5\$ | |

Champion Showmanship – Rosette, Banner Reserve Champion Showmanship – Rosette, Banner

MARKET HOG 2020 ENTRY FORM

| PARISH_ | | | | |
|--|----------------------|-----------------|--------|--|
| AGENT/T | EACHER/PARENT LEADER | | | |
| ADDRESS | SC | CITY | | |
| STATE | ZIP CODE | PHONE_ | | |
| E-MAIL AI | DDRESS | | | |
| DUE DATE: DECMBER 15, 2019 **** Entry Fee \$ 20.00 per animal (***Money Order or Cashier's Check only) (Late entries subject to additional \$50.00 processing fee) Note: Reproduce additional forms if needed | | | | |
| Exhibitor N | Name: | | | |
| SS#: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Phone: | | | | |
| Age: | | | | |
| Sex: | 4-H: | FFA: | Other: | |
| E-mail Add | dress | | | |
| Number of Animal(s): Circle one please 1 or 2 | | | | |
| **** Entry Fee \$ 20.00 per animal (Money order or Cashier's Check only) | | | | |
| Parent's A | pproval: | | | |
| NOTE: A W-9 FORM MUST ACCOMPANY EACH ENTRY FOR ACCEPTANCE. Incorrect or Fraudulent information will stop checks from being processed. | | | | |
| Office Use | Only: | | | |
| Tag num | ber: | Date Received:_ | | |
| Certified I | By: | | | |

Night with the Stars

Old Fashion Livestock Decorating Contest February 28, 2020 6:00 P.M. No Entry Fee

The Livestock Decorating Contest of the Southern University State Livestock Show is a costume class for the goat, lamb, dairy and beef animals as well as the exhibitors. The contest will be held during the Southern University Ag Center's 77th Annual State Livestock Show on Friday, February 28, 2020. The following standards will be used for judging:

- a. Theme promoting A Night with the Stars-35%
- b. Costumes of both the exhibitor and the animal-35%
- c. Cleverness and originality of costume to theme-20%
- d. Neatness and control of the animal-10%

Entries are open to youth exhibiting goat, lamb, dairy and beef at the show (with parents' assistance if needed.) Animals used in the contest will be shown in one of the regular class shows. More than one animal or exhibitor can constitute an entry in the contest. Deadline for entries is 3:00 p.m. Friday, February 28, 2020. The purpose of this contest is to add a little fun to the hard work of showing quality animals and to spotlight and promote the perspective industry.

AWARDS - 1st place \$100.00 Overall Winner 2nd Place \$50.00

Night with the Stars

Entry Form

Due: February 28, 2020 by 3:00 p.m.

| Agent, Teacher, Parent | | |
|------------------------|------------------------|-----------------|
| Parish | | |
| | | |
| City | | Zip Code |
| Telephone No | | |
| E-mail Address | | |
| Note: R | deproduce additional f | forms if needed |
| Exhibitor | SS# | |
| Address | City | |
| Zip Code | | none No |
| Age | Sex 4- | -H FFA Other |
| E-mail Address: | | |
| Parent's Approval: | | |

*Note: Costume description can be added to the back of this form or attached

Appendix

Hotel Information

Best Western Zachary Inn

4030 Hwy. 19

Zachary, LA 70791-3906

Phone: (225) 658-2550

Executive Inn and Suites

460 Main Street

Baker, LA 70714

Phone: (877) 747-8713

Hilton Garden Inn B. R. Airport

3330 Harding Blvd.

Baton Rouge, LA

Phone: (225) 357-6177

Best Western Chateau

Louisiana Suite Hotel 710

Lobdell Avenue

Baton Rouge, LA

Phone: (225) 927-6700

Microtel

10311 Plaza Americana Dr.

Baton Rouge, LA 70816

(225) 927-9997

Western Inn- Baker

2090 Main Street

Baker, La 70714

Phone: 225-636-5717

Spring Hill Suites

7980 Howell Boulevard

Baton Rouge, La 70807

Phone: (225) 356-6705

Best Western St. Francis Hotel

US Hwy. 61 at LA Hwy. 10

P.O. Box 440

St. Francisville, LA 70775

Phone: (225) 635-3821

Supreme Inn & Suites

2949 Varsity Street

Baton Rouge, LA 70807

Phone: (225) 356-6500

Holiday Inn Express West

131 Lobdell Highway

Port Allen, LA 70767

Phone: (225) 343-4821

Comfort Suites Port Allen

2880 North West Port Drive

Port Allen, LA 70767

Phone: (225) 343-4300

Ramada Limited Port Allen

722 Lobdell Extension South

Port Allen, LA 70767

Phone: (225) 383-7188

2019 Livestock Show Supporters

Allison Johnson Kenrrick Jackson
Antonio Harris Lillie Brook Howard

Brandon Mellieon Linda Batiste Burnell Muse Loretta Dunn

Christie & Roman Monroe Louisiana School of Agricultural Sciences Christopher J. Rogers, Sr. Max W. Fontenot

Christopher J. Rogers, Sr. Max W. Fontenon Diane Forkner Milagro Berhane

Dominique's Livestock Meat Market
Donny Cupit (Tri-Parish Co-op)
Doze Butler
Oliver Jackson
Oscar O. Udoh
Patricia Coleman

Ernest Ledet Quinton Harrell
Eual Hall Reita Walker
Eugene Runles, Jr. Renita Marshall

Fatemeh Malekian Roucher's Meat Market

Four Paws Cremation Services – Royce Allemand

(Lorenzo Bennett) Sit Wong Harold Mellieon Tamika Porter

Honton & Son Landscape Lawn Services The Map Group, LLC

James Gilmore Jr.

Jason McCray

Joseph C. Stanberry

Karmen Adollahi

Tierney Spurlock

Timothy Jones

Vanessa Jacobs

Yadong Qi

Kenneth Guy Zoe Collier



Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| | Svolido Col Vico | | | | |
|--------------------------------|--|---|--|--|--|
| | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. | | | | |
| page 2. | 2 Business name/disregarded entity name, if different from above | | | | |
| s on | 3 Check appropriate box for federal tax classification; check only one of the following individual/sole proprietor or Corporation S Corporation single-member LLC | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) | | | |
| ctic | Limited liability company. Enter the tax classification (C=C corporation, S=S co | Exemption from FATCA reporting | | | |
| Print or type c Instruction | Note. For a single-member LLC that is disregarded, do not check LLC; check the tax classification of the single-member owner. | code (if any) | | | |
| Prich | Other (see instructions) ▶ | | (Applies to accounts maintained outside the U.S.) | | |
| pecifi | 5 Address (number, street, and apt. or suite no.) | Requester's name ar | nd address (optional) | | |
| See S | 6 City, state, and ZIP code | | | | |
| | 7 List account number(s) here (optional) | , | | | |
| Par | Taxpayer Identification Number (TIN) | | | | |
| | our TIN in the appropriate box. The TIN provided must match the name gi | von on mio i to avoia | urity number | | |
| reside entitie | withholding. For individuals, this is generally your social security number talien, sole proprietor, or disregarded entity, see the Part I instructions or it is your employer identification number (EIN). If you do not have a number (EIN) is your employer identification number (EIN). | n page 3. For other oer, see <i>How to get a</i> | | | |
| IIN or | page 3. | or | | | |
| | the account is in more than one name, see the instructions for line 1 and | the chart on page 4 for Employer i | dentification number | | |
| guidei | es on whose number to enter. | - | | | |
| Part | Certification | | | | |
| Under | penalties of perjury, I certify that: | | | | |
| 1. The | number shown on this form is my correct taxpayer identification number | (or I am waiting for a number to be iss | ued to me); and | | |
| Ser | not subject to backup withholding because: (a) I am exempt from backupice (IRS) that I am subject to backup withholding as a result of a failure to onger subject to backup withholding; and | | | | |
| 3. I ar | a U.S. citizen or other U.S. person (defined below); and | | | | |
| 4. The | FATCA code(s) entered on this form (if any) indicating that I am exempt from | om FATCA reporting is correct. | | | |
| becau interes genera | eation instructions. You must cross out item 2 above if you have been not be you have failed to report all interest and dividends on your tax return. For paid, acquisition or abandonment of secured property, cancellation of dely, payments other than interest and dividends, you are not required to signors on page 3. | or real estate transactions, item 2 doesets, contributions to an individual retire | s not apply. For mortgage ement arrangement (IRA), and | | |
| Sign Here | Signature of U.S. person ▶ | Date▶ | | | |
| | + | , | | | |

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
 - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

4-H AND FFA PROJECT HARDSHIP/POSSESSION FORM Due January 17, 2020

| Parish/Chapter | | |
|---|------|--|
| Exhibitor Name | | |
| Address | | |
| Phone Number | | |
| E-mail Address | | |
| Project Description: | | |
| | | |
| Replacement/Conflict: | | |
| Circumstances: | | |
| | | |
| Location/Distance/Regularity of Visits: | | |
| | | |
| Other Caretakers, etc.: | | |
| | | |
| Signature of Exhibitor | Date | |
| Signature of Parent/Guardian | Date | |
| Parish Agent/FFA Advisor | Date | |
| Parish Chair/School Principal | Date | |

Southern University Ag Center Livestock Program Photo Release

Must be turned in with each W-9

| By signing below, I hereby irrevocably grant and convey to The Southern University Ag |
|---|
| Center all right, title and interest in and to record my name, image, voice, statements and/or |
| writings including any and all photographic images and video or audio recordings made by |
| the SU Ag Center in connection with I further irrevocably grant to the |
| SU Ag Center, its advertisers, customers, agents, successors and assigns, unrestricted rights |
| to use the above mentioned sound, still, or moving images in any medium, including posting |
| on the Internet and World Wide Web, for educational, promotional, advertising, or other |
| purposes without limitation consistent with the mission of the University. I agree that all |
| intellectual property rights to the sound, still, or moving images belong to the SU Ag Center. $ \\$ |
| I voluntarily waive the right to inspect or approve such images and waive my right to any |
| royalties, proceeds or other benefits derived from such photographs or recordings. If I $\mbox{\it am}$ |
| an enrolled student, I understand that this release constitutes a waiver of my privacy rights |
| under The Federal Educational Rights and Privacy Act. This release is effective on the date |
| written below and will remain in effect indefinitely. |
| If individual is less than eighteen (18) years of age, his/her parent or legal guardian must also sign below. |
| Exhibitor Name |
| Signature Parent/Legal Guardian Signature |
| Print Name |
| Relationship |
| |

SU Ag Center Livestock Show Junior Dairy Show Affidavit

(Original must accompany the entry form and fees)

| This certifies that 4-H or | FFA Member | Name of I | Member (please print | <u> </u> |
|---|--|--|--|--|
| | | Name of 1 | viember (piease print |) |
| And owner of the animal | (s) | | | |
| | | Name of Owner | (please print) | |
| | | ing the following animal(the official herd book of the | | |
| Name of Animal | Breed | Registration Number | Tattoo | Date of Birth |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| according to the rules and affidavit does not apply the A copy of this affidavit a parish or school by the paffidavit certifying the example. | d regulations of the confidence of the commercial dair and registration papers of the confidence of th | pers will be sent to the 4-F dairy animals. The 4-H a sion of the animal(s). The ntend for check in purpose | estock Show for dairy I agent or FFA teacher gent or FFA teacher original affidavit and | er in the appropriate will sign original d original registration |
| Signatures | | | | |
| 4-H/FFA Member | | Dat | ėe | |
| Owner | | Dat | te | |
| Parent/ Guardian | | Dat | te | |

SU Ag Center Livestock Show Check List

| ☐ Complete Entry form with Participant(s) Social Security Number |
|--|
| ☐ Complete W-9 Form with Participant(s) Social Security Number. |
| ☐ Photo Release Form for Participant(s). |
| ☐ Money order or Cashier Check made payable to Southern University Ag Center Livestock Show. |
| ☐ Post marked by the entry dateline date. |
| ☐ Copy of all Registration paper(s) as needed. |

SOUTHERN UNIVERSITY AGRICULTURAL RESEARCH & EXTENSION CENTER







(225) 771-2242 suagcenter.com









@suagcenter

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