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LOUISIANA  
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**6<sup>th</sup> Annual**  
**“Connecting Businesses with Contracts”**  
**Procurement Conference**

**EXHIBITOR REGISTRATION**

**TUESDAY, MARCH 23, 2010**

**8:00 a.m. – 2:00 p.m.**

*Southern University and A & M College  
Smith-Brown Memorial Student Union Cotillion Ballroom  
Baton Rouge, Louisiana*



**Pre-Registration Required.** Fax this form to (504) 589-2339 or e-mail [jo.lawrence3@sba.gov](mailto:jo.lawrence3@sba.gov) no later than **Thursday, March 18, 2010**. Visit [www.suagcenter.com](http://www.suagcenter.com) for more information or call 504-589-6690.

Name: \_\_\_\_\_

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