



SOUTHERN UNIVERSITY AGRICULTURAL RESEARCH AND EXTENSION CENTER
Ashford O. Williams Hall * P.O. Box 10010
Baton Rouge, LA 70813

FAMILY & YOUTH EXPOSITION

June 18 - 20, 2009

REGISTRATION FORM

Deadline: May 30, 2009

Agent Name:	
Number of Participants:	
Parish:	

No.	Participant/Individual	Age	Male	Female
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				

44				
45				